

## 10100 East Shannon Woods Circle, Suite 100 | Wichita, KS 67226 Patterson Health Center | 485 North Kansas Highway 2 | Anthony, KS 67003 **Tel:** (316) 219-8299 | (888) 397-7362

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Bradley Bruner, M.D. Kellis Bulleigh, M.D. Ryan Livermore, M.D. Jon Morgan, D.P.M. Justin Strickland, M.D. Damion Walker, D.O. Camden Whitaker, M.D.

Patient ID #
Paueni II/#

## PERMISSION TO GIVE OUT INFORMATION

_	the names of the person and/or parding your medical and/or finance	persons that you wish to give permission for our cial information.
I,	hereby grant t	he physicians and staff of Kansas Joint & Spine
Specialists my permis	sion to speak with the following pe	eople about my health and well-being.
Effective Date:		
Name:	Relationship:	Telephone #:
Name:	Relationship:	Telephone #:
The following informa	ation may be given to the above inc	dividual:
☐ 1. Appointment Tir	ne	
<ul><li>2. Financial Inform</li></ul>	ation	
☐ 3. Test/Lab Result	s	
4. Medications		
☐ 5. Procedures		
☐ 6. Other information	on regarding my Health	
ACKNOWLEDG	MENT OF RECEIPT OF PR	IVACY NOTICE (HIPAA BROCHURE)
I acknowledge that I h	nave received the attached Privacy	Notice.
I understand I may revo	oke this consent at any time by giving	g written notice to Kansas Joint & Spine Specialists.
Signed:		Dated:
Printed Name:		
In the event the patien	t is unable to sign, a signature by the	designated personal representative is acceptable.
Personal Representat	ive:	
Relationship to Patier	nt:	